

**FORTY-SEVENTH LEGISLATURE
FIRST SESSION, 2005**

February 17, 2005

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom
has been referred

HOUSE BILL 492

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 13, strike the semicolon.
2. On page 1, line 14, strike "DECLARING AN EMERGENCY".
3. On page 11, strike Section 2 in its entirety.,

and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

Gail C. Beam, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 5 For 0 Against
Yes: 5
No: 0
Excused: Hamilton, Harrison
Absent: None